ANC 3C Quarterly Financial Report FY20 Q4

| Balance Forward (Checking) | | \$31,259.4 |
|---|--------------------|------------|
| Receipts | | |
| District Allotment | \$0.00 | |
| Interest | \$0.00 | |
| Other | \$0.00 | |
| Transfer from Savings | \$0.00 | |
| Total Receipts | \$0.00 | |
| Total Funds Available During Quarter | | \$31,259.4 |
| Disbursements | | |
| 1. Personnel | \$1,362.32 | |
| 2. Direct Office Cost | \$0.00 | |
| 3. Communication | \$0.00 | |
| 4. Office Supplies, Equipment, Printing | \$0.00 | |
| 5. Grants | \$2,500.00 | |
| 6. Local Transportation | \$0.00 | |
| 7. Purchase of Service | \$645.00 | |
| 8. Bank Charges | \$0.00 | |
| 9. Other | \$0.00 | |
| Total Disbursements | \$4,507.32 | |
| Ending Balances: Checking | | \$26,752.0 |
| Savings | | \$29,201.7 |
| Approval Date by Commission: 3/15/2021 | | |
| Treasurer: South Ahm! | Chairperson: | |
| Secretary Certification: Lee Brian | Reba Date: 23 Mars | 420 |

I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting when there existed a quorum.